

**ARMY PUBLIC SCHOOL FAZILKA**

**CBSE MANDATORY PUBLIC DISCLOSURE**

**A. General Information:**

| <b><u>S. No.</u></b> | <b><u>Information</u></b>            | <b><u>Details</u></b>  |
|----------------------|--------------------------------------|--|
| 1                    | Name of the school                   | Army Public School Fazilka   |
| 2                    | Affiliation Number (If Applicable)   | 1630047  |
| 3                    | School Code (If Applicable)          | 20055  |
| 4                    | Complete Address with Pin Code       | Army Public School Fazilka<br>Military Station,<br>Fazilka-152123  |
| 5                    | Principal Name & Qualification       | <b>Mrs. Nirdosh Soni</b><br>(M.A (Eng), B.Ed, CTE, Cert in Emotional<br>Intelligent, Cert in soft skills, M.Ed<br>(Pursing)) |
| 6                    | School E-mail ID                     | <a href="mailto:apsfazilka@gmail.com">apsfazilka@gmail.com</a>   |
| 7                    | Contact details<br>(Landline/Mobile) | 01638-514831   |

**B. DOCUMENT AND INFORMATION**

| <b><u>S. No.</u></b> | <b><u>Document/Information</u></b>   | <b><u>View Documents</u></b>   |
|----------------------|--|--|
| 1                    | Copies of Affiliation/Up gradation letter and Recent extension of Affiliation, If applicable   | <a href="#">Click here to view</a>   |
| 2                    | Copies of societies/Trust/Company Registration/Renewal Certificate, (As Applicable)  | <a href="#">Click here to view</a>   |
| 3                    | Copy of No objection certificate (NOC) issued, If applicable, by the State Govt/UT   | Not Required as per S. No 1 of clause 2.1.3 of CBSE Circular No. <a href="#">CBSE/Aff./Circular/03/2021 dated 05.03.2021</a> |
| 4                    | Copies of Recognition certificate under RTE ACT 2009 and its renewal (if applicable)   | <a href="#">Click here to view</a>   |
| 5                    | Copy of valid building safety certificate issued by the competent authority.   | <a href="#">Click here to view</a>   |
| 6                    | Copy of valid Fire Safety Certificates issued by the Competent Authority   | <a href="#">Click here to view</a>   |
| 7                    | Copy of the DEO certificate submitted by the School for Affiliation/Up-gradation/ Extension of Affiliation Self certificate by School. | <a href="#">Click here to view</a>   |
| 8                    | Copies of valid water, Health and Sanitation Certificates.   | <a href="#">Click here to view</a>   |
| 9                    | Student's School Leaving certificate   | <a href="#">Click here to view</a>   |

**C. RESULT AND ACADEMICS**

| <b><u>S. No.</u></b> | <b><u>Document/Information</u></b>                                   | <b><u>Details</u></b>              |
|----------------------|--|------------------------------------|
| 1                    | Fee Structure of the School  | <a href="#">Click here to view</a> |
| 2                    | Annual Academic Calendar   | <a href="#">Click here to view</a> |
| 3                    | List of the school Management Committee (SMC)                        | <a href="#">Click here to view</a> |
| 4                    | List of Parents Teachers Association (PTA) Members                   | <a href="#">Click here to view</a> |
| 5                    | Last three year result of the Board Examination as per Applicability | <a href="#">Click here to view</a> |
| 6                    | School Annual Report   | <a href="#">Click here to view</a> |
| 7                    | List of prescribed book with declaration                             | <a href="#">Click here to view</a> |

**RESULT OF CLASS X**

| <u>S. No</u> | <u>Session</u> | <u>No of Registered Students</u> | <u>No of Students Passed</u> | <u>Pass Percentage</u> | <u>Remarks</u> |
|--------------|----------------|----------------------------------|------------------------------|------------------------|----------------|
| 1            | 2017-18        | 56                               | 55                           | 98.21%                 |                |
| 2            | 2018-19        | 38                               | 38                           | 100%                   |                |
| 3            | 2019-20        | 39                               | 39                           | 100%                   |                |

**RESULT OF CLASS XII**

| <u>S. No</u> | <u>Session</u> | <u>No of Registered Students</u> | <u>No of Students Passed</u> | <u>Pass Percentage</u> | <u>Remarks</u> |
|--------------|----------------|----------------------------------|------------------------------|------------------------|----------------|
| 1            | 2017-18        | 17                               | 16                           | 94.11%                 |                |
| 2            | 2018-19        | 21                               | 18                           | 85.71%                 |                |
| 3            | 2019-20        | 16                               | 16                           | 100%                   |                |

**D. STAFF TEACHING**

| <u>S. No.</u> | <u>Information</u>                        | <u>Details</u>   |
|---------------|---|--|
| 1             | Principal                                 | 01   |
| 2             | Total No. of Teachers                     | 17   |
| (a)           | PGT                                       | 02   |
| (b)           | TGT                                       | 10   |
| (c)           | PRT                                       | 05   |
| 4             | Teachers Section Ratio                    |  |
| 5             | Details of Special Educator               | Mr. Gagandeep Singh (Profile to attached along with photo) |
| 6             | Details of Counselor and wellness teacher | Mr. Sachin Jagga (Profile to attached along with photo)    |

**E. School Infrastructure**

| <u>S. No.</u> | <u>Information</u>   | <u>Details</u>   |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
|---------------|--|--|-------|--------------|---------------|--------------|-----------|-----------|--------------|-----------|-----------|--------------|-----------|-----------|---------------|-----------|--|-------------|-----------|--|-------------|-----------|--|-----------|-----------|--|
| 1             | Total Campus Area of the School (In Square Mtr)  | 15238.75 SQM   |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 2             | Number and Size of the Class Rooms (In Mtr)  | <table border="1"> <thead> <tr> <th>Units</th> <th>No. of Rooms</th> <th>Size Per Room</th> </tr> </thead> <tbody> <tr> <td>Primary Wing</td> <td>10 Rooms</td> <td>40.26 SQM</td> </tr> <tr> <td>Senior Wing</td> <td>10 Rooms</td> <td>39.91 SQM</td> </tr> <tr> <td>Sen Sec Wing</td> <td>04 Rooms</td> <td>37.39 SQM</td> </tr> </tbody> </table>  | Units | No. of Rooms | Size Per Room | Primary Wing | 10 Rooms  | 40.26 SQM | Senior Wing  | 10 Rooms  | 39.91 SQM | Sen Sec Wing | 04 Rooms  | 37.39 SQM |               |           |  |             |           |  |             |           |  |           |           |  |
| Units         | No. of Rooms   | Size Per Room  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Primary Wing  | 10 Rooms   | 40.26 SQM  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Senior Wing   | 10 Rooms   | 39.91 SQM  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Sen Sec Wing  | 04 Rooms   | 37.39 SQM  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 3             | Number and Size of Laboratories including Computer Labs (In Sqr Mtr)                         | <table border="1"> <thead> <tr> <th>Unit</th> <th>Size</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>English Lab</td> <td>60.84 SQM</td> <td></td> </tr> <tr> <td>Jr. Comp Lab</td> <td>60.84 SQM</td> <td></td> </tr> <tr> <td>Sr. Comp Lab</td> <td>77.70 SQM</td> <td></td> </tr> <tr> <td>Chemistry Lab</td> <td>75.54 SQM</td> <td></td> </tr> <tr> <td>Physics Lab</td> <td>75.54 SQM</td> <td></td> </tr> <tr> <td>Biology Lab</td> <td>77.70 SQM</td> <td></td> </tr> <tr> <td>Maths Lab</td> <td>44.59 SQM</td> <td></td> </tr> </tbody> </table> | Unit  | Size         | Remarks       | English Lab  | 60.84 SQM |           | Jr. Comp Lab | 60.84 SQM |           | Sr. Comp Lab | 77.70 SQM |           | Chemistry Lab | 75.54 SQM |  | Physics Lab | 75.54 SQM |  | Biology Lab | 77.70 SQM |  | Maths Lab | 44.59 SQM |  |
| Unit          | Size   | Remarks  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| English Lab   | 60.84 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Jr. Comp Lab  | 60.84 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Sr. Comp Lab  | 77.70 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Chemistry Lab | 75.54 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Physics Lab   | 75.54 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Biology Lab   | 77.70 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| Maths Lab     | 44.59 SQM  |  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 4             | Internet Facility  | Yes (100 Mbps speed Up/Dwn)  |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 5             | Number of Girls Toilet   | <a href="#">Click here to view</a>   |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 6             | Number of Boys Toilet  | <a href="#">Click here to view</a>   |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |
| 7             | Link of Youtube video of the Inspection of school covering the infrastructure of the school. | <a href="#">Click here to view</a>   |       |              |               |              |           |           |              |           |           |              |           |           |               |           |  |             |           |  |             |           |  |           |           |  |