ARMY PUBLIC SCHOOL FAZILKA

CBSE MANDATORY PUBLIC DISCLOSURE

A. **General Information:**

S. No.	<u>Information</u>	<u>Details</u>
1	Name of the school	Army Public School Fazilka
2	Affiliation Number (If Applicable)	1630047
3	School Code (If Applicable)	20055
4	Complete Address with Pin Code	Army Public School Fazilka
		Military Station,
		Fazilka-152123
5	Principal Name & Qualification	Mrs. Nirdosh Soni
		(M.A (Eng), B.Ed, CTE, Cert in Emotional
		Intelligent, Cert in soft skills, M.Ed
		(Pursing))
6	School E-mail ID	apsfazilka@gmail.com
7	Contact details	01638-514831
	(Landline/Mobile)	

B. DOCUMENT AND INFORMATION

	ENT AND INFORMATION			
<u>S. No.</u>	Document/Information	<u>View Documents</u>		
1	Copies of Affiliation/Up gradation letter	Click here to view		
	and Recent extension of Affiliation, If			
	applicable			
2	Copies of societies/Trust/Company	Click here to view		
	Registration/Renewal Certificate, (As	<u> </u>		
	Applicable)			
3	Copy of No objection certificate (NOC)	Not Required as per S. No 1 of clause 2.1.3 of		
O	issued, If applicable, by the State Govt/UT	CBSE Circular No. CBSE/Aff./Circular/03/2021		
	issued, if applicable, by the state soviror	dated 05.03.2021		
4	Copies of Recognition certificate under			
7	RTE ACT 2009 and its renewal (if	Office the view		
	applicable)			
5		Click hore to view		
5	Copy of valid building safety certificate	Click here to view		
	issued by the competent authority.	Oli ala la constanti di cons		
6	Copy of valid Fire Safety Certificates	Click here to view		
	issued by the Competent Authority			
7	Copy of the DEO/ Directorate of Education	Click here to view		
	certificate submitted by the School for			
	Affiliation/Up-gradation/ Extension of			
	Affiliation Self certificate by School.			
8	Copies of valid water, Health and	Click here to view		
	Sanitation Certificates.			
9	Student's School Leaving certificate	Click here to view		
		1		

C. RESULT AND ACADEMICS

S, No.	Document/Information	<u>Details</u>
1	Fee Structure of the School	Click here to view
2	Annual Academic Calendar	Click here to view
3	List of the school Management Committee (SMC)	Click here to view
4	List of Parents Teachers Association (PTA) Members	Click here to view
5	Last three year result of the Board Examination as per Applicability	Click here to view
6	School Annual Report	Click here to view
7	List of prescribed book with declaration	Click here to view

RESULT OF CLASS X

S. No	Session	No of Registered Students	No of Students Passed	Pass Percentage	Remarks
1	2017-18	56	55	98.21%	
2	2018-19	38	38	100%	
3	2019-20	39	39	100%	

RESULT OF CLASS XII

S. No	Session	No of Registered Students	No of Students Passed	Pass Percentage	Remarks
1	2017-18	17	16	94.11%	
2	2018-19	21	18	85.71%	
3	2019-20	16	16	100%	

D. STAFF TEACHING

S. No.	Information	<u>Details</u>		
1	Principal	01		
2	Total No. of Teachers	20		
(a)	PGT	0		
(b)	TGT	07		
(c)	PRT	12		
4	Teachers Section Ratio			
5	Details of Special Educator	Mr. Gagandeep Singh (Profile to attached along with photo)		
6	Details of Counselor and wellness teacher	Mr. Sachin Jagga (Profile to attached along with photo)		

E. School Infrastructure

<u>S. No.</u>	<u>Information</u>	<u>Details</u>				
1	Total Campus Area of the School (In Square Mtr)	15238.75 SQM				
2	Number and Size of the Class Rooms (In Mtr)	Units	No. of Rooms	Size Per Room		
		Primary Wing	10 Rooms	40.26 SQM		
		Senior Wing	10 Rooms	39.91 SQM		
		Sen Sec Wing	04 Rooms	37.39 SQM		
3	Number and Size of Laboratories including	Unit	Size	Remarks		
	Computer Labs (In Sqr Mtr)	English Lab	60.84 SQM			
	, ,	Jr. Comp Lab	60.84 SQM			
		Sr. Comp Lab	77.70 SQM			
		Chemistry Lab	75.54 SQM			
		Physics Lab	75.54 SQM			
		Biology Lab	77.70 SQM			
		Maths Lab	44.59 SQM	<u> </u>		
4	Internet Facility	Yes (200 N	Yes (200 Mbps speed Up/Dwn)			
5	Number of Girls Toilet	Clic	<mark>k here to vi</mark>	<u>ew</u>		
6	Number of Boys Toilet	Click here to view				
7	Link of Youtube video of the Inspection of	Clic	<mark>k here to vi</mark>	<u>ew</u>		
	school covering the infrastructure of the school.			<u>-</u>		