

ARMY PUBLIC SCHOOL FAZILKA

CBSE MANDATORY PUBLIC DISCLOSURE

A. General Information :

| S. No. | Information | Details |
|---------------|--------------------------------------|---|
| 1 | Name of the school | Army Public School Fazilka |
| 2 | Affiliation Number (If Applicable) | 1680007 |
| 3 | School Code (If Applicable) | 20055 |
| 4 | Complete Address with Pin Code | Army Public School Fazilka Military Station, Fazilka-152123 |
| 5 | Principal Name & Qualification | Ms. Nirdosh Rana M.A (Eng), MA (Education), B.Ed, CTE, Cert in Emotional Intelligence, Cert in Soft Skills, Cert in Teaching of English from Asian College of Education. |
| 6 | School E-mail ID | apsfazilka@awesindia.edu.in |
| 7 | Contact details (Landline/Mobile) | 01638-514831 |

B. DOCUMENT AND INFORMATION

| S. No. | Document/Information | View Documents |
|---------------|--|--|
| 1 | Copies of Affiliation/Upgradation letter and Recent extension of Affiliation, If applicable | Click here to view |
| 2 | Copies of societies/Trust/Company Registration/Renewal Certificate, (As Applicable) | Click here to view |
| 3 | Copy of No objection certificate (NOC) issued, If applicable, by the State Govt/UT | Not Required as per S. No 1 of clause 2.1.3 of CBSE Circular No. BSE/Aff./Circular/03/2021dated 05.03.2021 |
| 4 | Copies of Recognition certificate under RTE ACT 2009 and its renewal (if applicable) | Click here to view |
| 5 | Copy of valid building safety certificate issued by the competent authority. | Click here to view |
| 6 | Copy of valid Fire Safety Certificates issued by the Competent Authority | Click here to view |
| 7 | Copy of the DEO certificate submitted by the School for Affiliation/Up-gradation/ Extension of Affiliation Self certificate by School. | Click here to view |
| 8 | Copies of valid water, Health and Sanitation Certificates. | Click here to view |

| | | |
|---|--------------------------------------|------------------------------------|
| 9 | Student's School Leaving certificate | Click here to view |
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C. RESULT AND ACADEMICS

| S. No. | Document/Information | View Documents |
|--------|---|------------------------------------|
| 1 | Fee Structure of the School | Click here to view |
| 2 | Annual Academic Calendar | Click here to view |
| 3 | List of the school Management Committee (SMC) | Click here to view |
| 4 | List of prescribed books | Click here to view |
| 5. | Result of Class X | Click here to view |

D. STAFF TEACHING

| S. No. | Information | Details |
|--------|---|---|
| 1 | Principal | 01 |
| 2 | Total No. of Teachers | 33 |
| (a) | TGT | 12 |
| (b) | PRT | 14 |
| (c) | Pre Primary Teachers | 07 |
| 4 | Teachers Section Ratio | 1.5 Teacher per section |
| 5 | Details of Special Educator | Ms. Priyanka (Profile attached) Click here to view |
| 6 | Details of Counselor and wellness teacher | Mr. Sachin Jagga (Profile attached) Click here to view |

E. School Infrastructure

| S. No. | Information | Details | | |
|-----------|--|------------------|--------------|---------------|
| 1 | Total Campus Area of the School (In Square Mtr) | 15238.75 sqm | | |
| 2 | Number and Size of the Class Rooms (In Mtr) | Units | No. of Rooms | Size Per Room |
| | | Primary Wing | 10 Rooms | 40.26 sqm |
| | | Senior Wing | 10 Rooms | 39.91 sqm |
| | | Sen Sec Wing | 04 Rooms | 37.39 sqm |
| | | Pre Primary wing | 06 Rooms | |
| 3 | Number and Size of Laboratories including Computer Labs (In Sqr Mtr) | Unit | Size | Remarks |
| | | English Lab | 60.84 sqm | |
| | | Jr. Comp Lab | 60.84 sqm | |
| | | Sr. Comp Lab | 77.70 sqm | |
| | | Chemistry Lab | 75.54 sqm | |
| | | Physics Lab | 75.54 sqm | |
| | | Biology Lab | 77.70 sqm | |
| Maths Lab | 44.59 sqm | | | |
| 4 | Internet Facility | Yes | | |
| 5 | Number of Girls Toilet | 04 | | |
| 6 | Number of Boys Toilet | 05 | | |

F. Teacher Details: [Click here to view](#)